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Will the Keren Hayesod or Private Initiative Rebuild Palestine?

by

DR. SAMSON BENDERLY

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"A Little Bit Off"

By Ethel Taurog

It was a pleasant summer day. We were sitting on the veranda of the View Point summer resort, the early guests of the season. We were lounging about listlessly, expressing the ennui of the over-entertained city dwellers when they find themselves in the "sylvan solitudes," thrown upon themselves for amusement.

Down the path leading from one of the prettiest cottages of the hotel came a stoop-shouldered, bare-headed man, his heavy white hair glistening in the sunshine.

The conversation, which had been desultory, now drifted to the various places where delightful vacations could be spent.

"If I had money," said a young slight girl with a wistful expression in her blue eyes, whom the others had dubbed the painting lady because she arose at dawn to go out in the woods to make sketches of quaint-looking trees and odd wild flowers, "If I had money," she reiterated, "I'd go to Italy at once, and I'd—"

Leaning on the porch railing, his head resting on his hand, the white-haired man paused, apparently to rest, when suddenly he burst forth in angry tones, in seeming irrelevancy: "You want to be a painter, an artist? Beg for poverty, then. If you have no money, bless your good fortune that you have none. There is no limit to what you may become. With it comes a curse, a curse."

Scarcely glancing at us or waiting to hear a reply he walked on.

"He's a little bit off," whispered a lady sitting closely to me. "His daughter-in-law herself told me. Not violent, you know. Wouldn't hurt a fly, but talks flashy, you know." She took out her pocket mirror and brushed her curled bobbed hair upward, a la mode Circassian, while she asserted: "You know, someone said that there are as many insane people running around loose as there are in an asylum. I think it was some professor in a lecture said it. Ain't it terrible?"

The next morning I arose at dawn and went with the painting lady to the woods, where she promised to introduce me to her friends—the quaint trees, the odd wild flowers, the inquisitive, queer-shaped myriads of flies and butterflies, the dew drenched mosses and grasses.

We seated ourselves on the stumps of trees. The painting lady began to sketch leisurely, and I lost myself in a world of dreams. We might have been sitting there but a few minutes or as many hours. In the cool, shadowy seclusion of the woods we had lost our sense of time, when we both started as the white-haired man of the previous day stood before us.

We stared at him in an embarrassed fashion, not knowing what the proper theme for conversation with a person who is "a little bit off" would be.

He probably noticed our confusion, because he smiled at us reassuringly. "I hope you don't care if an old man sits down here near you young people for a while. I noticed you right away yesterday." He indicated the painting lady. "You seemed more like the kind of a girl I used to meet when I first came to this country. There ain't very many like them now. Maybe there is. Anyhow I never meet them. I know you ain't like the rest of you would be, like them, in your bedroom painting yourself up for breakfast and deciding which dress you should put on, the one which shows more neck or more feet, or more both. I see you are surprised I should know so much, but I got daughters, two of them, and a daughter in law, and, and a wife." He bit his lips in apparent anguish. Then he picked up the book that lay at my feet.

"Ah! 'A Midsummer Night's Dream.' The right place to read it, here in the woods." We glanced at one another surreptitiously, the painting lady and I, our glances indicating our amazement that the man—"a little bit off" was a man of culture. This scarcely harmonized with the impression we had gained of the rest of his family, living in the prettiest of the cottages—the over-dressed, over-jeweled ladies who came in evening gown to the hotel dining room for their morning meal.

"I read this book," he remarked, as though sensing our amazement, "and I could understand a lot of what I read. You see, I never went to no kind of school in my life. My father died when I was nine years old, and I was the oldest of five children. We lived in a little village in Russia. There was no kind of school, not even a Cheder, not even a rebbe, to teach us a little Hebrew. My father taught me the alphabet, and I could stammer out a few simple prayers.

"First I was apprenticed to a printer. I helped him mix paint, carry buckets and ladders. When I was twelve years old I could climb a ladder and paint like my boss. Once I fell down and broke a foot. I could not work for a long time. When I got well I decided I would learn something else.

"I always envied people when I saw them looking in a book or a newspaper. It seemed a wonder to me when a man would bury himself in a big newspaper. All of a sudden he would raise his head and begin to tell you all kinds of things happening all over the world. The newspaper could tell you everything what kings were doing, that there was a fire in Switzerland, an earthquake in Italy, a war in America. Everything the newspapers knew. If I could only read! Whenever I would walk on a street I would look up at the signs and spell them out slowly; that is, the signs in Yiddish, for we had moved to a large town. Well, when I decided that I would work by something where you don't have to climb no ladders and break feet, I got a job as an errand boy in a small printing shop, with a promise that they would teach me printing. Because I was never lazy to run an errand and anxious to make myself useful, the typesetter undertook to teach me Russian, the little that he himself knew. I bought myself a little grammar with the money I was supposed to buy myself a cap. And I wore my old childish hat, that covered a small part of the top of my head, happily. With the price of a hat I could learn to read Russian! Who could compare himself to me? The typesetter was secretly a member of the Revolutionist party and when he had proved to himself that I could be trusted he introduced me to the party. When I was 16 years old I was an active member. Through the party I heard learned educated people, idealists, lecture. I heard the names of big men who had written books more wonderful than any newspapers. I was already able to read slowly and to understand a little of what I read.

"Then some of the leaders were caught and sent to Siberia. A few members of the party had to leave Russia. They decided to go to England. They persuaded me to go with them.

"In England I found work in a Jewish printing shop. The other workingmen, were good fellows, idealists, who would rather hear a lecture on literature and the drama than eat a good meal. Often some of us would go without supper, buy an apple and go to a lecture with our supper money. That's where I heard about Shakespeare. In the same way that I learned to read Russian and Yiddish I now learned how to read English.

"An uncle in America sent me a ticket, I should come to him and he would help me bring the family over from Russia. I came. Later I married his wife's niece. I worked in a printing shop, made a comfortable living, put a few dollars away on the side to educate my children when they got older.

Continued on page 19

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Will the Keren Hayesod or Private Initiative Rebuild Palestine?

By Dr. Samson Benderly

Dr. Samson Benderly, author of this article, is well known in every Jewish community in the United States for his great services to the cause of Hebrew education. His work of modernizing and standardizing Hebrew instruction in the City of New York has been copied in many other large Jewish centers. Dr. Benderly, who was born in Palestine, has for the past several years been devoting his energies and organizing ability to the problem of the industrial development of the Jewish homeland. He is the organizer of the American Palestine Company and in the interest of this enterprise, he has visited Palestine many times, and has thoroughly familiarized himself with its industrial status and prospects. His views, therefore, are those of a practical business organizer and expert on Palestine affairs.

DR. SAMSON BENDERLEY

A number of people believe that the Keren Hayesod is the sole hope of Palestine. They feel doubtful as to the possibilities for investments in Palestine. They argue that Palestine is an undeveloped and neglected country into which very large sums of money will have to be sunk before invested capital can expect returns. Some adherents of the Keren Hayesod even feel that there is no room in Palestine for capitalistic endeavor. They argue that since capitalists have as yet no vested interest in Palestine, they should not be permitted to develop such interests. They favor the development of a social order in which labor should, through the co-operative system, obtain the full benefit of its effort. They hope for a new Palestine based upon justice and righteousness, from which shall have been eliminated the ills and strife of modern industrial communities.

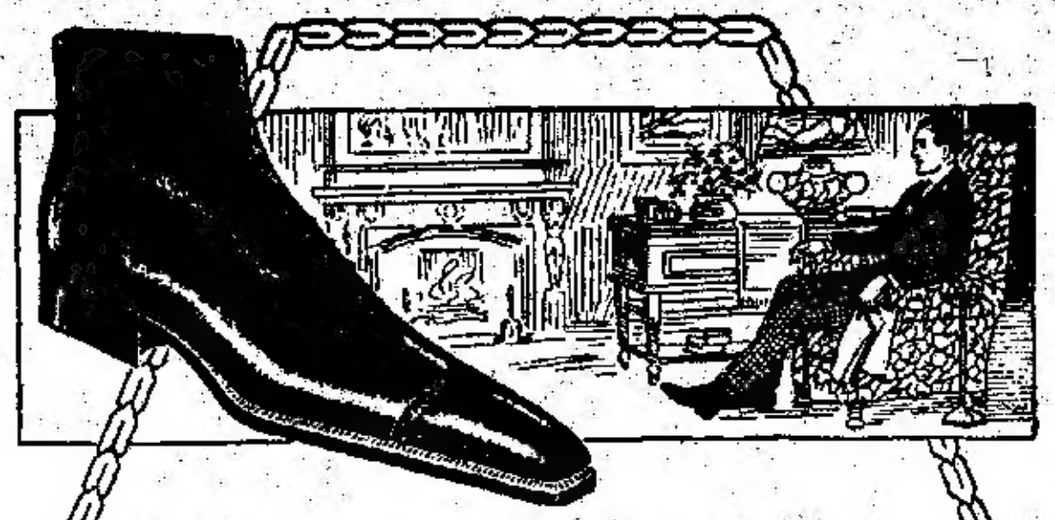
There are others, who believe that a country can only be built up through the efforts of private initiative which is either interested in sheer gain or which seeks at least a moderate return on safe investments. This group points to the vast undertakings in America and other countries which have prospered through private effort. They reiterate the belief of many Americans that private corporations conduct business more economically than the government. They insist that no country has ever been built up through a gift fund, such as the Keren Hayesod must necessarily be. They furthermore fear that if the upbuilding of Palestine depended solely upon a gift fund, this fund would necessarily have to be very large; that it would be impossible to obtain such a large fund; that there are dangers of mismanagement of such monies; and furthermore, that particular precautions must be taken against pauperization in Palestine, where many Jews have been accustomed for centuries to receive gifts (known as Chalukah) from either relatives or fellow-Jews abroad.

I have cited the two extreme views in order that the reader may be in a position to judge for himself as to whether the truth lies with either one of the extreme views, or rather between them. As a matter of fact, there are a considerable number of adherents of the Keren Hayesod as well as of private initiative who are now holding a more moderate view, namely, that both the Keren Hayesod and the aid of capital for investment will be needed for the upbuilding of Palestine. The question is whether the Keren Hayesod fund or private investments are needed first. In due time this point will also become clear and the adherents of both views will come to the same understanding, namely, that for the upbuilding of Palestine, we need the Keren Hayesod as well as investment funds, and that neither of these funds can function properly without the aid of the other.

It will not be possible for me, within the narrow confines of this statement to analyze fully the problems confronting the Jewish people in Palestine, and demonstrate fully the need of a policy of close co-operation between the Keren Hayesod and private initiative. For the present, a few illustrations will suffice to demonstrate the close interdependence of these two efforts.

The wealth of Palestine does not lie in coal, iron or other minerals, but in sunshine. The Jewish colonists of Petach Tikvah, Rischon-le-Zion and Rechovath have demonstrated what Palestine may become, once ample water, such as the Ruttenberg plan will make possible, will be allied with sunshine. Vineyards, orange groves, orchards of all kinds will make Palestine another California. Only 25 per cent. of the arable land of Palestine is cultivated at present. Great stretches of land that have not been cultivated for hundreds of years are crying for immigrants. The thousands of Chalutzim (pioneers), who have shown their willingness in Palestine to give their all, and of whom there are tens of thousands more in Eastern Europe waiting to be called, are ready to convert these waste lands into great gardens. The land, however, does not belong to the Jews, it will have to be bought. Who is to pay for it? All over the world, people who desire to farm, can obtain mortgages on farm land. One of the greatest needs of Palestine is a land mortgage bank, the capital of which should be supplied by investors on the basis of a moderate but secure return. The much needed large investment funds for farm mortgages cannot be attracted under present conditions, for the Jews of Eastern Europe, and particularly the Chalutzim, who come to Palestine are penniless. It is true they bring with them the pioneer spirit, something which is worth more than money, but one cannot buy a farm with that alone. A mortgage bank at best can lend 50 per cent. of the value of the farm. Who will supply the other 50 per cent.? The Keren Hayesod should lend the Chalutzim the initial amount with which to buy a farm and which will make it possible for them to obtain a loan from a land mortgage bank. The Chalutzim, moreover, do not have sufficient experience in farming to make their land produce a large return immediately. The loan from the Keren Hayesod, therefore, should be given to them without interest, and under such circumstances, the loan cannot be considered an investment.

One more instance of the need of close co-operation will suffice for the present. The housing problem in Palestine is very acute. All over the world there are available large funds for safe investments in housing on which a moderate return of between five and six per cent. is expected. Capital is much more scarce in Palestine, and the returns expected by those who build houses for rental purposes is all the way from twelve to twenty-five per cent. Such terms must mean great hardship for the rent payers. It can easily be imagined how serious is the rent problem in Palestine when we realize that the average income of a Palestinian workman is about ten dollars per week, or about one-third of that earned by an American workman, while the rent of such a workman in Palestine is one-and-a-half times as much as that of the American workman, or a minimum of ten dollars per room per month. In other words, in comparison with his income, the Palestinian pays four-and-a-half times as much for rent as the American workman pays. I believe that the solution of this problem lies in the building of small, cheap, sanitary homes for workmen, who will constitute 95 per cent. of the population. It should be possible for the workmen,



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within a period of from five to ten years, to own these modest homes through the payment of rent, at a more moderate rate than prevails at present. A mortgage bank, however, can at best advance 70 per cent. on the value of such homes. The settler must have at least 30 per cent. with which to buy a home. Unfortunately, most of the people who need these homes, do not have the initial 30 per cent. Here, too, the Keren Hayesod, should come to the help of the settler by advancing him a loan of 30 per cent. or 20 per cent. without interest. In most cases, the settler will be both able and glad to pay back the loan to the Keren Hayesod as soon as the first mortgage has been amortized.

I have cited three illustrations showing how agriculture, industry and housing may attract investment funds provided the Keren Hayesod will be prepared to make supplementary loans.

There are, however, a number of things to be done in Palestine in which investment funds have no place whatsoever, and which can only be done through the Keren Hayesod. Through centuries of neglect, Palestine is not as sanitary as it can be made. Malaria, trachoma and a few other indigenous diseases, interfere with the development of the country. The whole question of sanitation must be taken in hand very earnestly. The draining of swamps, the re-afforestation of the land and the reterracing of the hillsides cannot be considered from an investment point of view. If the entire country were cultivated and fairly prosperous, the government could take care of this work through taxation. At present, however, the Palestinian peasant cannot stand any more taxation; a gift fund is necessary to make Palestine again a wholesome and clean country. The Hadassah medical unit which conducts hospitals, clinics and does sanitary work in Palestine, is a remarkable illustration of what can be done in this direction. The improved country will ultimately give back many times the money spent, but such undertakings in Palestine are, at least for many years to come, outside the domain of private initiative.

The human material which comes to Palestine, the Chalutzim, also need considerable attention before they can become self-supporting. Those splendid young men and young women come to a new climate and it takes them a little time to become acclimated. It is not possible for them to find work on the day they land. Even in America, where millions of Jews from Eastern Europe are ready to await their relatives who come from the other side, there is need for the splendid work of the Hebrew Immigrant Aid Society. How much more so in Palestine, where there are no relatives to receive the young men and women who come there and to whom special care should be given until they are acclimatized. Only the Keren Hayesod can spend money for this purpose.

Last but not least, is the problem of the maintenance in Palestine of a modern school system. Anyone who is acquainted with the great sacrifices made by the immigrant Jews in America for the education of their children can readily understand that if there will will be no schools in Palestine, there will be no Jews there. The Jew in Palestine is ready to undergo all the hardships of pioneering on one condition only, and that is that his children may have the opportunity to receive an adequate education. This is so from the point of view of the individual Jew who lives there; but the educational system of Palestine is not only of great significance for the Jews in Palestine, but also for the Jews of the entire world. A handful of pioneers; the late Ben Yehudah, Yehudah Grasofsky, David Yellin, Isaac Epstein and others have given the Jewish people something worth all the money spent on the schools of Palestine for the past twenty-five years. They have given back to the Jewish people the Hebrew language. Nothing in Palestine makes one so hopeful for the future of Palestine as the accomplishment of this handful of spiritual Chalutzim. It is not necessary now to go into the significance of the restored Hebrew language for the Jews in the Diaspora. It can, however, be asserted without contradiction, that in order to produce a more homogeneous Jewry in Palestine, which should work together and not divide into Landsmannschaften from the Ukraine, Roumania, Poland, Austria and the other countries of the world, the restored Hebrew language will prove invaluable. It is becoming the common medium of communication between Jew and Jew no matter from what corner of the earth he hails. The system of schools in Palestine is helping to bring up a generation of Judaeans who shall have forgotten the ghettos from which their parents came, but look upon Palestine as their homeland. As the Palestinians grow in number and in prosperity, they will undoubtedly be able to increase their responsibility for the maintenance of these schools; but for all times the Jews of the Diaspora should consider it their privilege to help develop in Palestine a great school system with the Jewish University as its arch stone, in order that we shall not have prayed in vain during the past two thousand years that the law shall come forth from Zion and the Word of the Lord from Jerusalem.

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ROUMANIA TAKES STEPS AGAINST ANTI-SEMITES

Bucharest, (J. T. A.).—All the universities of Roumania recently closed by the government on account of anti-Semitic disturbances will be reopened some time during the middle of April.

The government is also taking active steps against the further inflaming of the masses by the anti-Semitic ringleaders. Anti-Semitic meetings at Jassi where the attacks on Jews reached their climax have been prohibited. The government is also instituting proceedings against the Jassi police for negligence in combatting the recent riots.

Chief Rabbi Niemrover has expressed the thanks of the Jews to the government for the manner of its settlement of the Jewish question in the Roumanian constitution.

ANTI-PASSOVER DEMONSTRATION LEADS TO CLASH

Jewish Communists Appeal for Violation of Passover

Moscow, (J. T. A.).—A clash occurred at the Anti-Passover carnival of the Jewish Communists at Krementshug when a number of more pious Jews attacked the Communists' burlesque of the Passover festival. A free for all fight resulted.

The anti-religious demonstrations were held throughout White Russia and the Ukraine. In addition to the carnivals buffooning the festival, the Jewish Communists appealed to the other Jews to go to work on the holidays and devote the wages of the first day of the festival to the labor movement and the proceeds of the second day to the Red Army.

The Jewish Communists speeches also made it a point to stress the "folly" of the housewife getting special dishes for Passover and the higher cost of Matzos of unleavened bread as compared with bread.

The Communists are very elated over the general success of their anti-religion campaign. They point to the large number of Jewish synagogs which have been turned into workmen's clubs. They also declare their pleasure in the fact that many factories in south Russia have accepted in some cases, Monday, some Wednesday as their weekly rest days, thus abolishing the Sabbaths of the three great religions.

In all of the carnivals, the figure of Moses is carricatured extensively. Appeals are made that the Jews lose their racial identity in the general Russian nation. Special appeals are made to all those contemplating marriage to avoid the Jewish religious ceremony.

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Editorial

EDUCATION FOR CHARACTER

A truly great conference took place in Toronto last week. To it came some 1,500 educationists and laymen interested in education from all parts of Canada. Among its leading spirits were delegates from overseas. All were united by one central aim—education. Education, not as a narrow technical school problem, or as a mere preparation for life—but, education conceived in terms of life and living.

The keynote struck was that education should aim not at the inculcation of mere information or even mere knowledge, but at the formation of character.

No more significant truth could have been uttered. Too long has it been the reigning conception, that education or learning makes the man. The world now knows that an individual or a nation may attain an unusual degree of technical skill and intellectual efficiency, and yet remain spiritually unprincipled and morally without character. To be preferred by far is the individual or nation whose level of intelligence, though mediocre, yet regards character as more important than cleverness.

It is the settled conviction of all thinking men and women at the present time that the fundamental question which Canada has to face together with the other civilized nations of the earth, is not whether we can become efficient in the face of economic pressure that has followed in the wake of a world war, but whether it can attain to intellectual and as well as physical adequacy in the face of a situation that demands the very best we have in us.

This conviction was responsible for calling into being, in 1919, the National Conference on Education and Citizenship. It was felt that only through building up an intelligent public opinion could such an aim be achieved, and only through the slow and gradual processes of education could such a body of public opinion be created. The special themes of the 1923 conference were confined to two specific aspects of education, namely (a) the function of language and literature as gateways to knowledge and character formation, and (b) the present day neglect in the development of personality.

The outstanding addresses were those of Sir and Lady Baden-Powell on Scouting and Girl Guiding in relation to training for citizenship, those of Sir Michael Sadler, the Chancellor of the University of Leeds and an international leader in the field of moral education, and those of Sir Henry Newboldt, poet, scholar and educationist.

The effect of these leading addresses was profoundly spiritual, especially that lecture by Sir Henry Newboldt on the theme, "The Bible as Literature." The speaker described the bible as the most majestic thing in English literature, and the most spiritually living thing the English-speaking people possessed. He laid particular stress on the kinship in spirit between the English race and the Hebrew race. He lamented the present day neglect of the bible by the masses of the people. He further regretted that the bible had become a text-book for the many sects and creeds to prove their individualistic exclusive theological contentions. He made a most fervent plea for the re-introduction of the teaching of the bible into our schools as literature and not as religion.

As we listened to Sir Henry Newboldt expound his views, we could not help but feel that he was voicing Hebraic ideals and the Hebraic attitude towards culture as no other living Christian has since Matthew Arnold, whose successor he is in English literature.

For Israel the bible is more than merely a text-book of religion. It is his culture. When Israel lost his land, his government, his temple, he did not perish from the earth as other peoples under like circumstances, because Israel had the bible.

We are inclined to agree with Sir Henry Newboldt that the bible as literature should find a prominent place in our public schools, but this would imply a complete reversal of attitude on the part of the average teacher to the bible. It implies that teachers must be trained so that they will not carry over into the public schools the sectarian interpretations of their Sunday school's training. The temptation for the average teacher to deliver a creedal sermon on the passages of the bible is so great, that it would be best for the present to wait until our normal schools and teachers' colleges train our teachers to understand and appreciate the bible as literature, before any campaign is launched to include more bible reading in our public schools.

A great moment in the conference came when Sir Michael Sadler in his address indicated that Canadian education and educators must not be provincial and narrowly nationalistic, but that they have much to learn from the unique educational movements of other countries and other peoples.

The conference was concluded with an impassioned address from Lord Robert Cecil on the League of Nations in which he pointed out that the league is primarily an educational project, on the success of which hangs the world's future. He closed with a plea for Canadians to stand behind the League of Nations.

Though the conference did not treat technical questions and narrow problems of pedagogy, but held close to the highways of big, broad principles, it left on the minds and hearts of those who attended, an impression that is nothing short of wonderful. No other word describes it. Its contribution is a vision of what might be, a vision of social regeneration through the cultivation of the idealism of mind and spirit. All that is now required is to translate this vision into the realities of life.

Barnett R. Brickner

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The Mexican Fiasco

By Israel Zangwill

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"Had the Pilgrim Fathers trembled like the Jewish Congress, that Congress could not have deliberated under such comfortable conditions."

Seldom has Jewish history been disgraced by a feebler document than that issued by the American Jewish Congress through its Executive Committee. It was bruited throughout the world that President Obregon had made an offer of a great tract of land in Mexico for the purpose of a Jewish settlement. The offer had been made in the first instance through Mr. Paul W. Rothenberg of Chicago, but the American Jewish Congress was naturally of opinion that so great a matter needed the judgment of a responsible Jewish body. And obviously a body operating on the continent in question and representing the most affluent aggregation of Jews in history was the fit and proper instrument. Hence, when the Jewish Territorialist organization in London was asked to leave the matter to the investigation of the American Jewish Congress, it gladly stood aside, merely directing the attention of the Jewish Colonization Association, which administers the Hirsch funds and spends no small proportion of them in the purchase of land, to the fact that a great tract of territory might perhaps be acquired for nothing. A leading member of the Paris Council promised me to bring up the matter in a favorable spirit. Refusing to work through Mr. Rothenberg, the Executive Committee of the Congress even obtained a proposal for Jewish colonization and immigration from the President of Mexico direct. And whatever the motive in passing over Mr. Rothenberg, there is no doubt that the Congress thus strengthened its position in the matter as well as the official character of the offer. A "Special Committee on Mexican Immigration" was set up, and after an imposing delay this Committee has now issued its report.

This precious document is published in the organ of the American Jewish

Continued on page 15

every friday

"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

Too bad, since we don't print a comic strip, that we haven't room to give you "Americanism," the credo of every American, in its entirety as written by Rabbi Emanuel J. Jack, director and chairman of the Americanization Commission. However, here are a few of its scintillating jewels: "I am the embodiment of innumerable divinely inspired ideals that have been suffered and struggled for since the sun of creation. I am the golden fruit of sacred seeds sown by all creeds. I am the trusted transmitter of treasured truths. I am measured by my manliness and prompted to prove others by theirs, regardless of religion, rank or race; heedless of creed, class or colour. I am a powerful radio charged with the broadcasting of brotherly love and toleration. I am a unit of that almighty agency, the U.S.A—the United Service Association, the world's greatest organization for the disseminating of love in place of hate, bigness in place of bigotry, and peace in place of prejudice."

What's the use of heaven when there's a country like the United States? And why should any one believe in angels and wings and harps when he can go over to Niagara Falls and see every American walking around eating popcorn and buying Indian souvenirs just as though he weren't the last word as "a product of the ages?" We should like to try out this credo on every American there and watch him blink his puzzled eyes, especially if he is from that particular section of Paradise which conscription discovered was unable to read and write. We venture to say that he would push his halo to one side so that he could scratch his ear more conveniently and wonder where some of these here preacher fellows get all this bunk, and then maybe he'd say: "That stuff don't apply to me—every American. It means every American on the Americanization Commission."

* * *

Along with the news that next month the oldest chapter of the Zeta Beta Tau fraternity will hold a jubilee convention, comes the comment from an English-Jewish writer that at the time of its organization this fraternity was Zionist in its purpose, but that this feature had been dropped many years ago. Zionism has never been the mode among American Jews, although it may have threatened to be at the time the Z. B. T. was organized. Because very few of the Jewish elite in the States are busy in the cause of Zionism, it wouldn't pay a fraternity if it wanted class to ally itself on the side of Zionism. But as Rivka has said many times: "Even a cause which has merit is helped along a lot by being made the style."

* * *

A three-foot high replica of the new Beth Israel Hospital, New York, made entirely of candy and recently exhibited by B. K. Marcus, a banker, at a dinner to twenty guests, raised a golden gift of $100,000, because each guest gave $5,000 to dedicate a hospital room to some member of his family. We say the gift was of gold, although it was doubtless a sheaf of checks and so it was golden, if what the old-time rabbis said is true of money changing its character according to the spirit in which it is given: "Whatever a man gives when he is well is gold; what he gives when ill and in fear of death is silver; what he gives when dead is lead."

* * *

New York's Federation of Jewish Women's Organizations recently requested the Board of Education to cease holding graduation exercises on Friday evenings, inasmuch as it conflicts with the strict observance of Shabbas. Isn't that enough to make you smile if not laugh out loud and long? One would think our co-religionists made the walls of temples and syangogues bulge with their presence on the eve of Shabbas. If this request had taken place in a certain other city in the States, it would have been still funnier for in this place we have in mind, we remember that the rabbi (now a professor at Hebrew Union College) had to ask the women of his congregation not to entertain on Friday evenings because they were diverting too many other people from Sabbath worship.

* * *

Rivka says: "When all the other mysteries in the world have been cleared up there will remain that one about why a woman doesn't want any one to know that she's trying to reduce."

f.f.c.

Federation Notes

THE JEWISH CHILDREN'S HOME

S. B. Kauffman

Late the other night, five small children were brought to the Children's Home because they were homeless. A few hours ago, the Infants' Home called our attention to a case where two Jewish children were brought to their institution, one 10 months, the other, 3½ years old. Their mother was taken to the hospital and the father could not look after them. One of our doctors has just advised us that another, a deserted wife, has to go to the hospital, and four of her children must be placed in the home. Many other cases of dependent and neglected children could be brought to your attention to show the urgent need for an extension to our Children's Home, which is already over-crowded and we have no room for any emergency.

We have pointed out on previous occasions that there are hundreds of under-fed, under-nourished and neglected children in our home town. If the readers of these lines would only visit some of the homes in which these children are compelled to live, they would soon be convinced of their obligations and duties.

The committee of the Children's Home is making arrangements to resume collection, in the near future, of outstanding pledges to the Home which were made in the campaign of May, 1921, and it is hoped that they will receive a generous response.

THE FAMILY WELFARE BOARD

It is very unpleasant and depressing that we must constantly call attention to the needs of our poor in our own midst, but what are we going to do about it? The unusually long and hard winter has left the Federation treasury entirely empty and what excuse can we give to the widows, aged and sick whom the Federation is supporting continuously? What excuse are we going to give to the many new families who apply for assistance? What about our affiliated organizations who must have their monthly checks in order to maintain their activities?

We are fully aware of the many worthy appeals made to you for one cause or another, but we cannot emphasize the fact too strongly that the needs of the orphan, widow, sick, aged and those who are in dire distress in our own city, should never be neglected.

We, therefore, most urgently request our members and friends to send in their subscriptions immediately.

"Y" News

LITERARY NEWS

Miss Helena Goldberg was the winner of the oratorical contest which took place at the "Y" on Sunday, April 8. Mr. E. L. Singer presided, and Messrs. H. Newman and Mort Levy were the judges.

Another literary night of interest will be held in the near future.

Basketball

Saturday, April 14, the "Y" Juveniles are playing in the District championship against the entry of the St. Thomas team. The game will take place at the Y.M.H.A.

Soccer

The "Y" ... first game of the league at ... Park on Saturday, April 15.

Senior Baseball

Junior Baseball

Bnai Brith to Hear Dr. Hughes

Dr. James L. Hughes, the well-known Toronto educationist, will address the Toronto Lodge of the B'nai B'rith at their meeting on Monday evening, April 16, on "The Fundamental Principles of Modern Education." The meeting will take place in the Empire Room at the Prince George Hotel.

MONTEFIORE GIRLS ELECTION

At the last meeting of the Montefiore Girls, the following were elected for the coming term: Miss Rae Lerner, president; Miss Lillian Roth, vice-president; Miss Rae Asner, secretary-treasurer.

A dinner at the Carls Rite Hotel and a theatre party at the Royal Alexandra will take place on Wednesday, April 11, in celebration of the first anniversary.

HEBREW NATIONAL ASSOCIATION

A banquet was given by the Hebrew National Association in honor of the Reading Girls who assisted the association in the hospitals during Passover.

Mr. Scher expressed his appreciation. Mr. Morris Spiegel and Mr. Levin spoke of the good work of the association.

Miss Scher, leader of the Reading Girls, was presented with a bouquet of roses by Mr. Kirschenbaum, for the way she conducted the work.

Mr. Scher also thanked Mrs. Manzeleysky who has been distributing the food at the hospitals for the past five years.

The association wish to thank all those who donated their time or money to this cause.

FINANCIAL

EASTWARD THE STAR OF PORCUPINE MOVES

Properties Between McIntyre and Davidson Being Fast Developed

Cobalt.—Eastward the star of Porcupine makes its way. The decision to operate the Vickers-Porcupine property is another manifestation that practically all the new development on the main belt at the Porcupine is east of the Hollinger. The latter's decision to buy its eastern neighbor, the Schumacher, for over a million and a half dollars, showed the tendency. The work of two big Cobalt companies, Kerr Lake on Goldale and Conlagas on Newray also displays the fact that it is east of Hollinger that big new mines are being looked for. McIntyre's splendid high-grade discoveries and the highly satisfactory results on other properties to the east of Hollinger say why the eastern end of the main gold belt has come almost overnight into great prominence.

Vickers-Porcupine adjoins Newray and is one claim east of Goldale, on both of which extensive underground work is proceeding. N. J. Evered, manager of Vipond Consolidated and one of the best known engineers in Porcupine, reports that the Vickers is quite favorably placed in regard to the general strike of enlisted men containing the Hollinger and McIntyre mines.

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Local Jews Led by Rabbi Brickner Thank Lord Robert Cecil for Palestinian Policy

Lord Robert Cecil received a deputation representing the Central Division of the Zionist Organization of Canada, at Government House, Sunday afternoon. The deputation was led by Rabbi Dr. Barnett R. Brickner and consisted of Messrs. David Dunkelman, M. Gelber and Samuel Kronick.

Rabbi Brickner addressed Lord Robert Cecil as follows:

"We are met in behalf of the Central Division of the Zionist Organization of Canada, comprising the Province of Ontario. We have the honor in its behalf to express to you, our sincerest gratitude for your ardent championship of the Zionist cause.

"We recall with great contentment of spirit your now famous phrase that time will prove, the two most constructive results of the World War to be the League of Nations, and the re-establishment of Palestine as the Jewish homeland. We believe that when the final record of the war is written, your words will go down in history, because you spoke with prophetic vision.

"Both the League of Nations and Zionism are the results of the prophetic faith, that an abiding peace can only be brought about when the basic principles that govern international relations shall be those of righteousness and justice.

"We are ardent supporters of the League of Nations, because we are convinced that it is conceived in liberty, and dedicated to the proposition that all nations, especially those who have suffered injustice, shall be re-established in freedom; and that comity and good will shall bind all people of the earth together in one great human brotherhood.

"It was this spirit, we feel, that prompted the League of Nations to write their terms of the historic Balfour declaration into the Treaty of Peace.

"We are particularly thankful that God in his Wisdom destined Great Britain to become the mandatory power over Palestine.

"There is an historic spirit of kinship which links the heart of Israel to the heart of Great Britain. Both nations have deeply imbedded in their souls, the unifying influence of the Bible, and both races are the products of its culture, and the passion which it generates for justice and righteousness, and the love of peace.

"We realize full well that England is admirably fulfilling her end of the covenant with us. May we assure you that Canadian Jewry is mindful of the great responsibility we share, and that we are doing all that in our power lies to assist, so that after two thousand years the world may witness a solution to the Jewish problem.

"In this task of building up the old-new land, our people feel reassured and take heart because of the courageous support of your honored self and that of your distinguished cousin, Lord Balfour, whose name will be written with letters of love in Jewish history. With such support as yours, the carping criticism of our enemies has little terror for us.

"May God grant that we may live to see the words of the Prophets, the dream of Israel, and the hope of Great Britain realized, that Palestine shall again become the Jewish homeland, and that from Zion shall go forth a new dispensation, and from Jerusalem another great spiritual contribution to a stricken world."

Lord Robert, who was visibly affected by the warm sentiments expressed by the Rabbi in his address, said in the course of his reply that he was deeply sensible of the great work undertaken by Great Britain for the re-establishment of Palestine as the Jewish homeland. He regarded it as an important fact that Zionism had become a factor in the affairs of international justice. He felt that the upbuilding of Zion in Palestine would be a matter of time, requiring courage, tact, patience and perseverance, but these were qualities, the exercise of which would do much in themselves to prepare the people for a stable and lasting state. His interest in Zionism had always been deep and throughout recent affairs had remained unchanged, if anything, it had become strengthened. They had to look forward to the future and not be over-concerned or discouraged if things did not develop as quickly as ardent Zionists could wish. They had every reason, he thought, to exercise hope and a strong faith in their future destiny, which was a matter of deep concern to the world.

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Council of Jewish Women

The Council of Jewish Women have issued invitations for a reception on Wednesday afternoon, April 18, in honour of Mrs. Harry Sternberger, of New York, executive secretary of the National Council of Jewish Women. Junior council members are invited.

SANITARIUM BRIDGE

Don't forget Tuesday, April 17, the Hebrew Weston Sanitarium Club bridge and whist to be given at the home of Mrs. M. Mehr, 121 Lynhurst Avenue. The need for sufficient funds to carry on is urgent. Bring your friends and help make this social a success. For tickets get in touch with Mrs. B. Clavir, Hillcrest 6097.

TALMUD TORAH BENEFIT

A successful benefit under the auspices of the Women's Auxiliary of the Simcoe Street Talmud Torah was held at the Standard Theatre April 4, at which about $900.00 was realized. In spite of the inclement weather a large representative audience attended. The program consisted of a play in which

Hadassah

JUNIOR HADASSAH OF TORONTO

An executive meeting of the Junior Hadassah was held on Monday evening, April 9, when it was decided that the next open meeting is to take place Sunday afternoon, April 15, at 2.30 p.m., at the Zionist Institute.

The afternoon is to be devoted to knitting and sewing for the Palestinian orphans and all members are urged to come supplied with knitting needles and two balls of wool, suitable for babies' sweaters.

Besides the musical program, a paper will be read by one of the members. The usual tea will close the meeting.

HERZL GIRLS

The Herzl Girls will hold a whist and bridge at the [illegible] on Wednesday, April 25.

prominent young [illegible] numbers took place [illegible] Bernard as director, also [illegible] and other [illegible] was very much appreciated. The committee wishes to thank those who assisted as well as the public for their generous support.

JEWISH DEPUTIES FINALLY VOTE FOR ROUMANIAN CONSTITUTION

New Constitution However Not Entirely Satisfactory

Bucharest, J. T. A.—All Jews who at the time of unification of the new provinces with old Roumania were citizens of the provinces will retain their citizenship rights under the new Roumanian constitution.

All Jews of old Roumania not yet citizens may acquire their citizenship within three months after the promulgation of the new constitution, provided [illegible] in accordance with the decree of March 23rd which provides that all Jews of Roumania who have been permanently domiciled in Roumania since 1900 are [illegible] citizens.

Replying to a [illegible] Premier Stere [illegible] the Minister of Foreign Affairs [illegible] the new [illegible] relating to [illegible] not meet [illegible] Peace Conference. Only a [illegible] press [illegible] the Government [illegible] and the [illegible] Deputies Stere, [illegible] and Take Ionescu [illegible] the [illegible] Deputy Pop [illegible]

Nevertheless [illegible] a whole [illegible] and the [illegible] with [illegible] [illegible] adopted by the [illegible]

ANTI-SEMITES RAVAGE JEWISH QUARTER

[illegible] J. T. A. The anti-Jewish [illegible] at Lemberg [illegible] to [illegible] [illegible] Jewish [illegible] and [illegible] [illegible] Jewish [illegible] [illegible] Jewish [illegible] [illegible] Jewish

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CONGREGATIONAL

WHY GO TO SYNAGOG
By Dr. Abraham Cronbach.

1. Attending Synagog is a public declaration of the fact that you have a place in your heart for ideals and aspirations.

2. Attending Synagog is the opportunity for quiet and profound thinking. You leave behind you the world's noise and turmoil. You are enabled to reflect and meditate, to search your heart and "possess your soul."

3. You meet good and desirable friends at Synagog. You meet them under sacred auspices. You meet them when they are at their best. You meet them not when they are hurried or flippant, but when they are prayful and thoughful.

4. You meet your Supreme Friend at Synagog. Other friends may fail and fade. He faileth not and fadeth not. God is everywhere, but you will hardly seek God everywhere if you fail to seek Him anywhere.

5. It is always possible that service, sermon or song may contain some thought that will help and gladden.

6. Conditions favouring you will hear beautiful music at Synagog. The singers can not be at their best without the inspiration of your presence. Do not deprive them of that inspiration.

7. The rabbi can not be at his best without the inspiration of your presence. Thanks to the stimulus of your presence, his words may be helpful to you and others.

8. Your presence will be an inspiration to your fellow worshippers. It strengthens our own aspirations when we see that many others have the same aspirations.

9. Your Synagog attendance will set the indispensable example for the young. The Synagog can be of crucial value to younger persons whom your example influences.

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Regular sabbath morning services with choir will take place on Saturday morning April 14 at 10.15. Subject of Rabbi Brickner's sermon will be
"Canadian National Conference on Education and Citizenship Its Spirit and Results."

Rabbi Brickner to Speak at Unitarian Church

Rabbi Brickner will address the Unitarian Church, 210 Jarvis Street, on Monday evening, April 23, at 8.00 p.m. His subject will be "The Jew and the Gentile." The Unitarian Church has extended an invitation to all members of Holy Blossom Congregation to attend.

Sisterhood

A special business meeting has been called for Wednesday afternoon, April 25, at 2.30 o'clock in the Synagog Chambers. Amendments to the constitution will be made and nominations of officers and members of the executive board will be held.

Springtime Luncheon

The second annual meeting of the Sisterhood will take place on Wednesday, May 9, in the Synagog Chamber. This meeting will be held in the form of a springtime luncheon. Election of officers will be held.

CONGREGATION GOEL TZEDEK UNIVERSITY AVE. SYNAGOG

Sabbath Services and Sermon

The services on Friday evening, April 13, will commence at 6.45, and the Sabbath morning services at 9 o'clock. At 10.45 Rabbi Siegel will deliver a sermon on the section of the week. Leviticus 9, 1—11, 47.

Religious School.

The Religious School will reopen for the second half of the school season, on Sunday morning, April 15. Only children who registered at the beginning of the term will be admitted. In addition to the usual work which will be continued, Rabbi Siegel is arranging a few important competitions for prizes. There will be oratorical, essays and drawing contests, all on subjects of Jewish interest. After the lessons every Sunday, stereoptican slides illustrating Biblical history will be shown. The pictures will be explained by Rabbi Siegel.

Auxiliary Decides to Proceed with Renovation

A regular meeting of the Women's Auxiliary was held on Monday evening, April 9. Among the matters considered the renovation of the school rooms was discussed and a committee appointed to proceed immediately with the preliminary arrangements so that work may be started as soon as the school closes for the summer vacation. Mr. Murray Keyfetz, president of the Y.P.L., spoke for his organization and assured the Auxiliary that the Y.P.L. was anxious of co-operating in this undertaking. Mrs. I. Siegel, who was in the chair, spoke on behalf of the Auxiliary, and said that this co-operation was welcome. A letter was read from the Women's League of America relating to prayer cards for children, which it has published recently. A motion was passed to order a quantity of these cards and to distribute them among all Jewish women so that they may teach the prayers to their children. Letters were also read from several members who had received flowers from the Auxiliary during illness.

Rabbi Siegel gave a brief talk on the value of informal education in the home and concluded by reading a poem by Raskin, illustrating his topic. Free-will offerings were received from Mrs. Krasnow and Mrs. Siegel.

SAYS IMMIGRANTS ARE GETTING BY QUOTA RESTRICTIONS

New York (J. C. B.)—The charge that wholesale numbers of immigrants are getting by the 3 per cent. quota restrictions by going to Argentine where they live for a year and then enter the U. S. as Argentine emigrants was made by Captain W. S. Estes at a luncheon at the Hotel Astor.

"A foreigner may acquire citizenship, said Estes, by residence in Argentine for one year. Thousands of Russian and Polish aliens assisted by their organized emigration societies, largely financed in New York, go to Argentine, where these organizations have headquarters look after their own; they live there for a year, acquire citizenship and then come here as Argentine citizens."

ECLIPSE PHOTOGRAPHS SUPPORT EINSTEIN THEORY

Toronto (J. C. B.)—Professor C. A. Chant of the chair of astronomy of the University of Toronto, who conducted observations of the eclipse of the sun on September 21 on the coast of Australia, declares in a report just published that the photographs provide evidence favorable to the Einstein theory.

The measurements bear out the prediction of Einstein, Prof. Chant said that if his theory was correct, the stars when photographed with the sun apparently in their midst, would show a displacement outward from the sun as compared with the positions of the same stars when the sun was absent from their portion of the heavens.

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. L. M. Singer and children, Palmerston Boulevard, have returned from a trip to New York and Atlantic City.

* * *

Mrs. D. Klineberg of Montreal is visiting her daughter, Mrs. A. B. Bennett, Indian Grove.

* * *

Miss Albeena Simonsky spent the holidays in Hamilton with Miss Ruth Levy.

* * *

Miss Sara Saffer of Woodhaven Long Island, N.Y., is the guest of her aunt, Mrs. J. J. Dubey, Arlington Avenue.

* * *

Mrs. A. Blackstone and Miss Gertrude Blackstone of New York are visiting in the city for a few weeks with Mr and Mrs. Meyer Brown.

* * *

Mr. Harry Rotenberg, Spadina Road, has returned from Atlantic City where he spent a few weeks.

* * *

Mrs. J. Wiener, Roxboro Street, entertained the Pi Lambda Phi Fraternity at a dance at the fraternity house on Markham Street, Sunday evening, in honor of her son, Mr. Alfred Wiener. Mr. Wiener will leave with his parents next month to make their home in New York.

* * *

Friends of Mrs. Maximilian Simonski will be glad to learn that she has improved and has left the hospital.

* * *

Mrs. J. J. De Young Greenberg, Wright Avenue, will leave Sunday for New York, where she will visit for a few weeks with her father, Mr. J. Wermes.

* * *

Mrs. J. Perkins, Osgoode Mansions, has returned from New York City.

* * *

Miss Sadie Ross, Bracondale Hill Road, gave a dance Saturday evening in honor of Mrs. M. S. Till's guest, Miss Annetta Goldblatt of New York.

Mrs. N. Rosenberg and daughter, Austin Terrace, have returned from a few weeks' stay in New York and Atlantic City.

* * *

Mrs. David Feinberg, Aberdeen Avenue, entertained Monday evening in honor of two out-of-town guests, Mrs. I. Zivian of Ottawa and Mrs. A. Blackstone of New York City.

* * *

Mrs. William Rosenthal, Wells Hill Avenue, entertained at bridge Tuesday afternoon in honor of a bride-elect of next week, Miss Sadie Hazza. Five tables were played. Mrs. David Feinberg, Aberdeen Avenue, also entertained at bridge in honor of Miss Hazza. Two tables were played.

* * *

Mrs. S. M. Mehr, Brunswick Avenue, is convalescing at the Wellesley Hospital.

* * *

Mrs. J. Friefeld, Starr Avenue, entertained at bridge. Three tables were played.

* * *

Mr. and Mr. S. Maldaver, Elm Grove Avenue, left during the week for Detroit where they will stay for several weeks.

* * *

Mr. Jack Lesman arrived from Liverpool, Eng., last week and will reside with his aunt, Mrs. R. Havelock, Brunswick Avenue. Mr. Lesman was entertained on his arrival.

* * *

Miss Sara Levi returned to Detroit after spending a few days with her parents, Mr. and Mrs. P. Levi, Beverley Street.

* * *

Mrs. A. Price and children, Asbury Park, N.J., are visiting her parents, Mr. and Mrs. K. Schiff, Murray Street, over the holidays and will remain in the city until the beginning of the week.

* * *

Miss Norma Goldsmith, Crawford Street, entertained a large number of friends Sunday evening.

* * *

Mr. W. Cohen, while en route from St. John to Albany, Georgia, where he

Herzl-Hadassah Show

Postponed

FROM

TUESDAY, APRIL 17th

TO

TUESDAY, MAY 1st

Immigration Regulations

THERE have been some recent changes in the Canadian Immigration Regulations which assist the admitted classes of immigrants coming to Canada.

Our own offices in Warsaw, Lodz, Krakau, Lemberg, Bucharest, Libau, Riga, Kovno, Wilna, Moscow and Danzig, are especially well organized to handle passengers to Canada. Our officials in charge speak and communicate with the passengers in Yiddish, and bring them forward promptly by our DIRECT SERVICE without change of steamer.

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Breathes there a Jew with soul
so dead who will refuse?
A Jew who does not give
to the Keren Hayesod is a
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Receive the committee that
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Toronto Keren Hayesod Campaign

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Campaign Committee:

M. GELBER, SAM KRONICK, Dr. B. R. BRICKNER,
RABBI JULIUS SIEGEL, Dr. M. SCHWARZ, M. GOLDSTICK

will visit his parents, spent a few days in the city.

* * *

Mr. and Mrs. Oscar Maldaver, Elm Grove Avenue, are now in their new home, 14 Thorne Crescent.

* * *

Mr. and Mrs. B. Spicer, Gorevale Avenue, entertained a number of children Saturday in honor of the third birthday of their son, Bertram. The decorations were carried out in yellow and blue streamers and the table was gaily centred with vases of daffodils. Caps and whistles were distributed to the children as favors. Mr. and Mrs. Spicer also gave a family dinner Sunday in honor of their son's birthday.

* * *

Among those who entertained in honor of Miss Gertrude Blackstone of New York are Mrs. J. Marin, Orchard Park Road, bridge; Mrs. J. Lavine, Arnadale Avenue, bridge; Mrs. M. Peterman, Queen Street West, bridge; Mrs. Milton Blackstone, theatre party at the Princess; Mrs. S. Shapiro, Howland Avenue, bridge.

* * *

Miss Helen Frank of Hamilton who was visiting her grandparents, Mr. and Mrs. B. Polkoff, Euclid Avenue, over the holidays has returned home.

* * *

Mr. and Mrs. S. Whyne, Robert Street, have as their guests the latter's brother, Mr. J. Goldstein and Mrs. Goldstein and family of Rochester, New York.

* * *

A successful social was given by the Oriole Girls' Club last Sunday evening at the home of Miss T. Lazarus, Dundas Street West. The decorations were smartly carried out in purple crepe paper, balloons and diets.

* * *

Mr. Percy Hermant, Cluny Crescent, will sail on April 15 for Europe.

* * *

Mr. Raphael Simonsky, of the University of Michigan, is spending a few days with his mother, Mrs. S. Simonsky, Brunswick Avenue.

BROTHERS MEET AFTER 22 YEARS

Mr. H. Cohen of Melbourne, Australia, is visiting his brother, Mr. M. Cohen, 3080 Dundas Street West. They have not seen each other for 22 years. Mr. H. Cohen will also be present at the wedding of his niece, Miss Lily Cohen to Mr. J. Aikens, which takes place on Tuesday, April 19.

SCOUTS PRESENT CANE TO WORLD'S CHIEF

It was a memorable event in the history of the 59th Scout Troop, when its youngest member, Scout Marcus King of the Lion Patrol, the most recent enrolled registered scout in the Toronto District, was selected to make the presentation of a cane to the World's Chief Scout, Sir Robert Baden-Powell. The cane, a beautiful full cut malacca, was mounted with a heavy silver band, inscribed "To the Chief Scout from his younger brothers of Toronto, 1923."

The Troop and Cub Pack, in keeping with the first part of their "Scout's Promise," at the invitation of their chaplain, Rabbi Siegal, attended the University Synagog in the morning. The 60th Scout Troop accepting the invitation, extended by Scoutmaster E. C. Reason, also attended the service.

Scoutmaster A. L. Maris, a Jewish scoutmaster, formerly of London, England, but now of St. Alban's School, Brockville, a district in the National Federation of Jewish Boys, was present as guest of honor of both troops.

In the afternoon the troop and pack paraded to the Armories, one hundred and ten strong, to meet their chief scout, where the colors under P. L. John Allan, color of the Lion Patrol, were met at the door by the troop to escort the scouts safely. The Chief then walked through the ranks, inspected the troop, shaking hands with them in the with the boys, and after a few words of advice to the assembled scoutmasters and officers, read a message from H.R.H. the Prince of Wales, the Duke of Connaught and from the Duke of Devonshire.

The assembly broke and each class marched to Queen's Park, where the above stated presentation was made.

Marcus, relating his experience, stated that while waiting for the Chief, "My heart began to beat faster and faster, but after I had given him the cane, my heart-pulse got normal, and it seemed like talking to an old friend," an expressive tribute to the kindly personality of "B. P."

ORIOLE GIRLS

The Oriole Girls' Club will hold their next meeting at the home of Miss C. Silverman, 254 Palmerston Avenue, at 5 p.m.

BIG THREE BOWLERS

On account of the proximity of the baseball season, the Big Three Bowling League executive decided to play two games last week, and so finish the schedule.

The Tuex-Balfour game was played Thursday. The Tuex lost the first by only three points, but won the second and third games by quite a margin. These games again put the Tuex in the running, but the Amphions lost two out of three games to the Balfours, and so in the last fixture of the season, either the Tuex or the Amphions must win three out of three to tie with the Balfours.

Saturday's games produced some excellent scoring, Rumac and Pollack bowling 200 averages for the Balfours, and Spector, of the Amphions, also had a 200 average for the second week in succession. The Amphions bowl the Tuex Tuesday.

Bucharest, (J. T. A.).—Jacob Kalich and Molly Picon, American Jewish actors who were the headliners at the Jewish theatre in Bcuharest, closed yesterday by the government have appealed to the United States Minister at Bucharest to use his good offices to have the closing order rescinded.

While no reasons were given in the closing of the theatre, it is believed to be due to the fact that it was the scene of anti-Jewish riots in Bucharest last week.

OUR grandfathers and theirs before them lived sound and simple existences. Their food and habits contributed entirely to perfect health and long life.

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BORN

A son to Mr. and Mrs. J. Shulman (nee Sarah Dworkin), Toronto General Hospital on Sunday, April 8.

ENGAGEMENTS

Mr. and Mrs. J. Carmen announce the engagement of their youngest daughter, Evelyn, to Mr. Sam Perlman of 244 Simcoe Street, Toronto.

YOUNG PEOPLE'S LEAGUE

Dr. D. H. Fanman will address the Young People's League of the University Avenue congregation on Sunday evening, April 15, on "The Jew in Modern Literature." This meeting will be held in the vestry rooms of the University Avenue Synagog. All interested are invited to attend. A musical program has been arranged.

The annual dance of the Young People's League has been arranged for Thursday, April 19, in the Empire Room at the Prince George Hotel, and tickets may now be had from any member of the executive.

CHORAL SOCIETY

The Young Hebrew Women's Choral Society announces the third annual concert, Monday, April 23, at Loew's Winter Garden. Patrons of previous concerts are eagerly anticipating this coming one, and tickets are selling rapidly.

Cantor Shlisky heard the Society last month at a special rehearsal called in his honor, and complimented it highly. He prophesied that the work must eventually increase the membership to more than one hundred, expressing his regret at the same time at the utter impossibility to form anything of this kind in New York City.

HERZL ZION CLUB

Due to the Keren Hayesod campaign, it has been found necessary to postpone the Herzl Hadassah Revue from April 17 to Tuesday, May 1, thus enabling the members of both organizations to actively participate in the campaign.

At the Keren Hayesod meeting in the Zionist Institute last Sunday night, addressed by Dr. Goldstein, the Herzl boys evidenced their enthusiasm and sincerity by donating five hundred dollars.

The director of the Herzl Hadassah Revue feels compensated in the postponement of the date in that he will have additional time to put the finishing touches to the much discussed revue to be held at Loew's Winter Garden on May 1.

Information from the box-office is highly encouraging.

CHENSTOCHOWER LADIES' AUXILIARY

The Chenstochower Ladies' Auxiliary held their first regular meeting, April 5, in Zion Hall. Over fifty members enrolled. Installation of the following officers took place: Mrs. Litner, president; Mrs. H. Krakower, vice-president; Mrs. S. Goldman, secretary; Mrs. A. Kaplan, treasurer; Mrs. Springer, inner guard.

The ladies' auxiliary was organized as a social and friendly society. Mr. Kaplan, president of the Chenstochower Aid, has presented the ladies with a set of books. He has also promised that the Chenstochower Aid will pay all expense of the ladies' auxiliary for the first six months.

The New and Scientific Treatment of the Hair for the Men and Women Who Care

In successfully treating the human scalp in many cases without tonics, Seborrhoea and Eczema are banished. Alopecia successfully treated. All diseases of the scalp and hair yield to our several treatments. Special treatments for loss of eyebrows and eyelashes. Scars and blemishes removed from the face, head and neck. No more oily, greasy hair. Ask about our new treatment.

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EX-KAISER SEES ALLIANCE OF CATHOLICS AND JEWS

Berlin, (J. T. A.)—Ex-Kaiser Wilhelm has published a pamphlet in which he charges that the Jews and Catholics are combining to wreck Protestantism, according to a report in the "Bavarian Courier", a Catholic publication.

The former Kaiser contends that the Catholic-Jewish plot contemplates the erection of Catholic states in Bavaria and Austria following the wrecking of Prussia.

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ROUMANIAN HEBREW ELECTION

The reorganization meeting of the Roumanian Hebrew Benevolent Association took place at the Synagog chambers, 50 Centre Avenue. The following officers were elected for this year: Mrs. S. Greenberg, president; Mrs. [illegible] Goldberg, vice-president; Mrs. [illegible] Finkelstein, secretary; Mrs. B. Goodman, treasurer; trustees, Mrs. Shane and Mrs. Waldman; relief committee, Mrs. Litner, Mrs. Pizem, Mrs. Gelbert.

The executive committee have made arrangements to give a dance in the Pompeiian Room, King Edward Hotel, on April 16. Mr. I. Pizem was appointed door manager. Reception committee will be Mr. and Mrs. Shane and Mr. and Mrs. Goldberg.

BROWNIES

All girls from 8 to 14 years of age, who wish to join Brownie [illegible] communicate with Miss Hyman, Perth [illegible]

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KLAN STARTS BRANCH IN UNIVERSITY

Washington (J. T. A.).—That the Ku Klux Klan is seeking to penetrate American universities and that the Klan chapter at the George Washington University proposed by joint lying of its members and resort to other disreputable means to work for the expulsion of Jewish students is indicated by the publication of a bulletin sent out by the G.W.U. chapter of the Klan.

"Under the provisions of the university," says the bulletin, "for informing or squeaking on students who are caught in the act of cribbing we can operate as a group. Four or five of us informing upon a student could practically insure his expulsion. In this way, by careful management, we can get rid of many persons, including the disagreeable Jews. If this university will not keep the Jews out, we will put them out. We surely don't want G.W.U. to become another Columbia. We cannot put them all out, but we can fix it so no more will come."

The Klan bulletin also outlines plans for eliminating Catholics from the university.

Jerusalem, April 3, (J. T. A.).—Reports indescribable atrocities against Yemenite Jews have been received here. Scores of Jews are said to have been killed in virtually uninterrupted warfare on Jews launched by the Moslems.

Many of the Jews to escape death have nominally accepted Mohamedanism. Numerous Jewish children have been seized and given the alternative of death or conversion.

Hundreds of the Jews are in flight from town to town in an effort to escape their oppressors. Representatives of the Yemenites in Palestine have appealed to the Jewish organizations in Palestine to provide aid whereby the Yemenite Jews may be able to escape to Palestine.

BOOTS, TEA AND WHISKEY

The "Orillia Packet" notes the discovery of an account for various provisions purchased in 1867—the year of Confederation. They included a pair of boots at 75 cents, a pound of tea at $1.00, and a half-pound of tea at 45 cents.

That a pound of tea should cost more than a pair of boots seems rather strange to us at the present time, but it is doubtless explained by the difficulties of transportation during that period. Boots were a home product.

More than half a century earlier, in the Gazette and Oracle of 1799, advertisements appear which quote the price of tea in Toronto at 19s. per lb. for Hyson, 14s. for Souchong, and 8s. for Bohea. Even if the New York shilling of sevenpence halfpenny was meant, these prices would range from $1.20 up to $2.85 per lb.

But beverages were not all priced accordingly. Even in the Orillia account of 1867, there was itemized a half-gallon of whiskey at 60 cents. It was sold as a matter of course along with "other groceries." Times have changed when the price of whiskey at a Government dispensary is to-day $4.25 per quart.

In the "good old days" 75 cents would buy a pair of boots, three-quarters of a pound of tea, or five pints of whiskey. No doubt it lay between the boots and the whiskey as to which gave the most "kick" for the money.

JEWISH PUBLICATION SOCIETY RESPONSIBLE FOR 125 BOOKS

To Issue Translation of Poems of Gabirol

Philadelphia (J. T. A.).—The Jewish Publication Society has issued 125 books during its existence, attaining a total of 1,300,000 copies, Simon Miller, president of the Society declared at the thirty-fifth annual meeting held Sunday. The Society will issue next fall a selection of the first poems of Solomon Ibn Gabirol. The text was edited by Professor Israel Davidson and translated into English by Israel Zangwill.

"Jews must produce a literature that will educate Jews to know themselves, and with this knowledge, ward off the insidious slanders that are cast upon the Jews," Mr. Miller declared in his address.

The following were elected officers: President, Simon Miller, Philadelphia; first vice-president, Adolph S. Ochs; second vice-president, Horace Stern; treasurer, Henry Fernberger; secretary, George Dobsavage; and Dr. B. Halper, editor.

The Society has issued the "The Feet of the Messenger," a volume of travels through Palestine, by the Jewish poet, Yehoash (Solomon Bloomgarden). The English version is the work of Isaac Goldberg, the translator of Ibanez' "Four Horsemen of the Apocalypse."

JEWISH SOCIAL WORKERS CONFERENCE IN WASHINGTON

Washington, (J. C. B.).—The establishment of a Jewish community chest and various other social problems affecting Jewish charities will be discussed at the national conference of Jewish social workers to be held in Washington, May 13 to 16.

Among those who will participate in the conference are: Judge Nathan Bijur, New York; Fred M. Butzel, Detroit; Aaron Cohen, Pittsburgh; Dr. Lee K Frankel, New York; Max Herzberg, Philadelphia; Jacob H. Hollander, Baltimore; Charles Friend, Milwaukee; Bernard Greensfelder, St. Louis; Louis H. Levin, Baltimore; Judge Julian W. Mack, Chicago; George Mosbacher, Los Angeles; Max Senior, Cincinnati; Cyrus L. Sulzberger, Felix M. Warburg, Solomon Lowenstein and Frances Taussig, New York.

MRS. SNOWDEN TO LECTURE HERE ON ZIONISM

London, March 31, (J.T.A.).—Following an inquiry into the working of the British Mandate in Palestine, Mrs. Philip Snowden, wife of the British Labor Party leader, will sail for America for a lecture tour on Zionism.

Mrs. Snowden sailed Friday for Palestine where she plans a prolonged inquiry in all phases of the Palestine question. She will be the guest, while there, of the High Commissioner.

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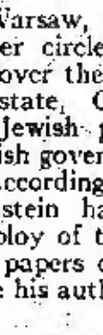

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POLES ATTACK JEWS FOR DEED OF RUSSIANS

Warsaw (J. T. A.).—Vengeance for the act of the Russians in executing the Catholic Vicar-General Butchkavitch was meted out to Jews by the Polish anti-Semites to-day. The Poles attacked Jewish funerals and dispersed the mourners, and students belonging to the anti-Semitic organization "Rozwoj" maltreated a number of passers-by.

The newspaper "Dwa Grosze," in an editorial to-day, declares the murder of Mgr. Butchkavitch was committed by "the Red Jewish tyrants" in order to destroy the Catholic faith.

Warsaw, (J. T. A.).—Jewish newspaper circles are very much wrought up over the appointment of the Jewish apostate, Ornstein, to the portfolio of Jewish press representative in the Polish government.

According to Jewish newspapers, Ornstein has been frequently in the employ of the anti-Semites. The Jewish papers declare they will not recognize his authority.

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"When its Wet — IT'S DRY"

The Mexican Fiasco

Continued from page 7

Congress,, "The Index", the front page of which bears in large letters the headline: "Mexican Colonization Offer Declined." A sub-title declares:

"American Jewish Congress Made Thorough Investigation of Mexican Colonization Scheme and Found it Impractical." On reading the report thus introduced, I was irresistibly reminded of a criticism of an English dramatist—let us call him Wilkinson—in a great New York daily. The notice of his new play was headed in screaming capitals: "Wilkinson Fails Again." But when you read the critique itself, you found it quite favorable. A hustled sub-editor was probably responsible for the blunder. But as the average reader rarely goes beyond the headlines, the impression that the play was a failure was irrevocably created in myriads of minds. Even so the head-lined report of the American Congress has already carried through the Jewries of the world the impression that the territory offered by President Obregon was not worth having. But will it be believed that, reading below the headlines, you discover that the Congress has never investigated it all?

Indeed, the report explicitly declares as much. "Such a scheme of colonization," it coolly observes, "is quite beyond the scope of the investigation as understood by the committee of the American Jewish Congress." "Thorough investigation", forsooth! The only investigation the Committee has made is as to the possibilities of ordinary immigration. That Mexico could not, at this embryonic stage of its economic development and in view of the lingual and religious difficulties, be recommended for miscellaneous Jewish immigration leapt almost to the eye; though even as it is, thousands of energetic Jews have found refuge and prosperity within its borders. The inquiry that was needed was of the possibility of extraordinary immigration; immigration in the shape of colonization of a specifically allotted territory. The inadvisability of ordinary immigration is no conclusive disproof of the possibility of extraordinary immigration, safeguarded by a special condition. And obviously the first step in such an inquiry was to ascertain the character and climate of the region proposed by President Obregon. Originally, for example, Lower California had been suggested: a province the Jewish Territorial Organization had rejected nearly twenty years ago for its aridity and which was not even free from litigious issues. Mr. Rothenberg cabled me that a tract of five million acres in Chiuahua had been substituted, free from any necessity either of irrigation or litigation. Whether this was the tract proposed to the American Jewish Congress I do not know, or whether it was the dismal area described by my friend, Hamlin Garland. According to State Documents unearthed through an investigation inspired by the Bnai Brith, the Mexican Government was willing to cede large tracts of national land in Chiapas, Tabasco or Quintana, though it frankly advised that superior tracts climatically could be obtained by private purchase. But whatever the region offered, it was clearly the business of the American Jewish Congress to have despatched thither a reliable scientific expedition, and to have published the Report of its experts together with a full statement of the Mexican terms and conditions. Even if the Congress had not spontaneously offered to take over the examination of the scheme, European bodies would have felt that this was its natural duty; that it alone was in a geographical position to investigate economically and expeditiously.

On what grounds then has the Congress neglected its plain duty? On the grounds that a large colonization scheme would involve "enormous sums of money" and "innumerable and immeasurable difficulties", and need "the support and collective co-operation of the organized Jewries." Moreover, such opportunities as the scheme might offer could not be immediate.

But these are the conditions attaching to all colonization. They are known to everybody. There was no need for a solemn pretence of consideration. On these grounds President Obregon's offer might have been rejected as soon as it was made. On these grounds every other offer stands rejected **before** it is made. Were Ireland—depopulated by mutual murder—ever offered for a Jewish home, as was indeed the suggestion of an eighteenth-century English statesman, the offer would be waved wearily aside. Were France to invite the Jews to colonize its deserted regions, the offer would be repudiated with resentment. If, as is more probable, Canada or Australia were to propose setting aside a tract, the Jewish Congress would whine over the difficulties.

But all it had to do in the Mexican matter was to lay accurate information before the "organized Jewries". It was for these to decide whether to take up the scheme or not. If the geographical report had been unfavorable, the thing would have collapsed of itself. Had it been favorable, it would still be open to the Jewries of the world to decide whether by an heroic effort they could turn the territory into a land of refuge. They would have had to consider the political prospect and limited receptive capacity of Palestine, the ever-tighter closing of the American door, the menace in Eastern Europe, and the probability that sooner or later there would be a panic-stricken mass-emigration for which it was their duty to make provision. And, as we have already seen, the I.C.A.'s co-operation would not have been improbable. Nay, it seems to have been assured in advance, for according to the aforesaid State Documents, the Montefiore Society of Rotterdam had already sent an emissary to Mexico and this emissary represented his Society as acting in co-operation with the I.C.A., and with the Jewish Union of Bucharest into the bargain. The "organized Jewries being thus ready to co-operate, the remissness of the American Jewish Congress becomes more unexplicable than ever, and the black fog now surrounding the whole business is not lightened by the revelation in another of the documents reported to be filed in the Mexican Ministry of Agriculture, to the effect that the American Jewish Congress telegraphed that it would accept the offer, provided it was made officially by President Obregon to the heads of the Organization! The only fact that stands out clearly is that without adequate authorization another flaming vision of hope was kindled before our suffering masses and with equal frivolity extinguished.

That colonization offers no immediate opportunities for mass-immigration is, of course, perfectly true: though it would be less true if our people were more largely agricultural. But a remedy, if it is to be sure, must be slow. And the Palestine work has shown sufficiently that we have pioneer farmers and other hardy elements able and willing to endure the first primitive labors. And on the basis of these rural activities, urban industries soon arise by way of complement and little towns begin to spring up. As for the money necessary, such sums are neither to be had nor to be demanded from philanthropy. The development of the earth's surface is a business upon which millions are expended daily all over the globe, and few territories can count on such a sure source of profit as lies in the steady and ever-increasing influx of a Jewish labor-force. It is not even necessary that the Land Development Company should be Jewish. Already the land rejected by the Jews in East Africa has advanced considerably in value, and American financiers might quite easily be found who would supply the capital for a solid Mexican enterprise. Were men to be deterred by difficulties, there would be an end to the taming of our planet. Had the Pilgrim Fathers trembled like the Jewish Congress, that Congress could not have deliberated under such comfortable conditions. Even the contemplation of Salt Lake City should shame such spiritless councillors. If a mere mushroom community could establish a home for itself, and made the desert blossom as the rose, why should the oldest and ablest of civilized peoples wait to be eliminated by pogroms or prosperity? It may be said that Jews would not go to a raw colony but already a Roumanian Jew, with capital of his own, has written to me to inquire whether Mexico is open only to English Jews, and if not, by what route should be travel.

Thus, then President Obregon—who, according to Dr. Killon, the famous publicist, is one of the few great personalities the war has thrown up; a successful soldier who understands that the spade is mightier than the sword—has offered the Jews a territory about the size of Palestine, and it is declined without thanks. There is not even the suggestion of a small trial colony. At this rate even the Jew's rare sympathizers will retire discouraged. The only comfort I can find in the whole episode is that it supplies yet another refutation of the calumny that "the Elders of Zion" wish to conquer the world. Why, they would not have it as a gift.

Paris, (J. T. A.)—England's efforts in Palestine are part of a comprehensive scheme to constitute an eastern empire subject to it, joining with the Mediterranean through Mesopotamia and Palestine with Haifa as a port, according to the former French minister Hanotaux. France knows of this plan and yet does not criticize her, says the Frenchman, while England is attacking France for her entrance into the Ruhr region.

Jerusalem, (J. T. A.)—Professor Fodor of Halle University has arrived in Jerusalem to organize the plan for the Biochemical Institute of the Hebrew University.

Another notable arrival was Mr. Clayton, the successor of Sir Wyndham Deeds, recently resigned as Civil Secretary of the Palestine Administration.

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Warsaw, J. T. A. —Irritated by the constant attack of the anti-Semitic members, the Jewish Athletes Union has withdrawn from membership of the general athletic association. Only a few of the assimilationist Jewish athletes are continuing their membership in the larger body.

Winnipeg

"In order to assure insertion in next issue, all items for publication must be in the hands of our correspondent (Miss Zoe Isaacs, 209 Balmoral Street, or phone Sherbrook 4724) not later than Thursday morning of each week."

Mr. Jack Victor, Montreal, was a visitor in the city this week and a guest at the Royal Alexandra Hotel.

Dr. Gerald Shragge of Kenora, Ont., arrived in the city recently, and he with Dr. Dave Isaacs have opened their office on Selkirk Avenue.

Mr. I. Ripstein arrived home this week from Montreal where he has been residing for some time.

Fifty of the children of the Jewish Orphanage were the guests of the management of the Orpheum Theatre at one of the performances this week.

Mrs. A. Katz and little daughter, Muriel, of Dauphin, Man., arrived in the city last week end to spend the Passover with Mrs. Katz's mother, Mrs. A. Berg, Hallet Street.

Miss Gertrude Shlane, Garfield Street, returned to her home last week, having spent the past three months in California.

The weekly gathering of the members of the Charity bridge club met at the home of Mrs. H. Finesilver, Wolseley Avenue, Tuesday afternoon, April 3. The prize winners were Mrs. D. Singer, Mrs. R. Schacter, and Mrs. A. Latz was presented with the guest prize. Following cards a dainty tea was served. Mr. H. J. Cohn, Lisgar Avenue, Norwood, returned home Thursday evening, April 5, having spent the past four months in Montreal.

Mr. and Mrs. Harry Narovlansky arrived in the city this week from Montreal and are guests at the Fort Garry Hotel.

On Thursday evening, March 29, Miss Clara Pall entertained at her home in honour of Mill Jessie Rusoff, whose engagement to Mr. Irwin Allman was recently announced. An enjoyable evening was spent in games and dancing. During the evening the guest of honour was the recipient of a bouquet of flowers. Those present were Misses Jessie Rusoff, Sarah Guttman, Lillian Donner, Bessie Leachman, Annie Leachman, Ida Portnuff, Ruby Rabinovich, Mary Yudlovitz, and Messrs Dave Cohen, Myer Epstein, H. A. Shanas, Irwin Allman, Alex. Guttman, Sol Goldberg, Sam Lackman and Murray Swensky.

Mr. and Mrs. A. P. Weidman entertained at a delightful dinner party recently in honour of Mr. H. L. and Mr. M. Weidman who will leave Tuesday, April 10, for a four months trip to the Continent and Palestine. Covers were laid for forty.

Miss Eva Goldin entertained at a whist drive, recently, in honour of Miss Viola Shefer, who is visiting here during the Easter vacation.

Mrs. Jacobs, who has been the guest of her daughter, Mrs. Arakie Cohen, Mortimer Place, during the winter months, will leave next week for her home in Milwaukee.

Much regret is being expressed at the death of Mr. M. Black who passed away at the General Hospital, Tuesday morning, April 3. Following the service at the house, the cortege proceeded to the Shaarey Zedek Cemetery. The deceased leaves to mourn his death his widow, one son and one daughter.

The Ezrah Chapter of Hadassah held a Passover silver tea at the home of Mrs. Max Rady, Lily Street, Thursday afternoon, April 5, which was responded to generously. Mrs. P. Matoff presided over the pretty tea table centred with yellow and pink tulips, and pink shaded candles were placed at each corner. Assisting in the tea room were Mesdames M. H. Abremovitch, A. Coppleman, J. F. Stein, E. Gottlieb and Miss Irene Brownstone.

Zionist Council

The annual elections for the Winnipeg Zionist Council were held on Tuesday evening, April 3, at the Zionist headquarters. The chair was occupied by Mr. M. Marcus, president.

Detailed reports of the year's activities were given by Mr. Shanas who represented the Young Judea organisation. He reported that the Young Judea had had a good year in literary work and Zionist propaganda. In practical work they had raised some $342.00 for the National Fund and were in the process of distributing 1,000 National Fund boxes.

Mr. Serebrin made the Bnai Zion organization and Zion Loan organization reports and stated that the former were at present assisting the Keren Hayesod campaign, and the Zion Loan had raised some $1,200.00 for the Keren Hayesod amongst their members.

Mrs. H. E. Wilder reported for the Winnipeg Chapter of Hadassah that since May, 1921 to March 1, 1923, they had raised $5,694.81 for various Zionist funds.

Mrs. M. Rady read the report for the Ezra Chapter of Hadassah and stated that although the chapter had only been in existence since January 22, 1923, it has made very good progress, having enrolled 131 members. Considerable propaganda has resulted in the great interest of the members. They have raised several sums of money and plans are under way for the raising of more.

The National fund report was given by Mr. Bere, chairman of the National Fund Committee, who stated that the sum of $2,235.25 had been raised during the year for the national fund.

The presidential report was given by Mr. M. Marcus. He outlined the work done by the various organizations and committees. He touched on the removal of Mr. Jos. Kronick from the city, which left a void in Zionist circles. He also dwelt on the visit of Colonel Patterson, and Dr. Goldstein and the splendid result of same. The report was very clearly worded and received with great enthusiasm.

The Keren Hayesod report was read by their chairman, Mr. Norman Schiffer. Besides the financial report he also gave an outline of what work the Keren Hayesod had accomplished in Palestine. The local canvassers are working splendidly and good results are coming in.

The election of officers resulted as follows:—

President, Mr. Marcel Marcus; vice-president, Mr. Norman Schiffer; second vice-president, Mr. J. Volinsky; treasurer Mr. Louis Gunn; recording secretary, Miss Clara Pall; financial secretary, Mr. Ostrovsky; Jewish secretary, Mr. E. Cherniak.

Additional members of the executive are Messrs. M. Markovitz, P. Silver, H. Finestein, H. Yaffa, H. A. Shanas, R. Steinman, H. Grossman, J. Walch, S. Russoff, E. A. Brotman, N. C. Levin, D. Sector, A. Chislovsky, O. Ossovsky, H. E. Wilder, S. Bere, H. Serebrin, Dr. Rady, S. Fenson, N. Lipshitz, A. Kaplan, A. Aretsky, L. Segal, A. Silver, A. Nemar and B. Blumes and Mesdames Chertkoff and Brickman.

MENORAH SOCIETY OF THE UNIVERSITY OF MANITOBA

On March the 24, the Menorah Society of the University of Manitoba bade farewell to its graduating members, on the occasion of a supper dance held at the Norman Hall. More than one hundred and fifty members and friends enjoyed the evening's festivities—by far the most pleasing item being the toasts. The King, the University, the Graduates and the Ladies were all "toasted" in capital style. Particularly spicy were the toasts to the ladies given by Ralph Robinson, and the reply thereto by Miss Ruth Kert.

On the subject of ladies, it has been stated by an officer of the society that one of the secrets of the Menorah Society's success during the past year, is the increasing part played by the lady members in its activities and its discussions. "When women talk," he said, "things are certainly normal."

The local Menorah Society is the largest in Canada, having a paid up membership of 135. Its activity during the past year has been phenomenal. There were eleven general meetings at which not only the best and most scholarly speakers assisted, but also the finest Jewish musical ability was represented. The year's work included two Symposia and two first rate debates. Five study circles, with a total enrollment of sixty worked steadily and effectively. The Educational Loan Fund lent timely aid to a number of needy students. Four social functions were held under the auspices of President J. A. MacLean, of the University and other distinguished patrons. Finally, for the first time in the society's history a dramatic and musical evening was staged, and turned out a huge success. The ambition of the new executive board is to produce an elaborate Jewish play in English during the coming college year.

Mr. E. A. Brotman, the retiring president, has earned wide-spread approbation for his zeal and enthusiasm, and for

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his untiring efforts to raise his society to the highest level. The Menorah will certainly miss him, and the new executive will have a difficult task to maintain the standard of efficiency and utility set by the retiring board. But everybody has profound faith in the new president, Mr. M. M. Wintrobe, and rightly so. "Maxie" has been a Menorah enthusiast for five years, and has served as corresponding and recording secretary, vice-president, council member, and Manitoba delegate to the Middle Western Menorah Convention in 1921. Mr. Harvey Golden, the new vice-president, Mr. J. I. Arkin, the new secretary, and the rest of the new board are bubbling with enthusiasm and will lend worthy support. The Winnipeg community is expecting great things from its Menorah society.

YOUNG JUDEA

Study circles in Jewish history, literature and Hebrew, are now being conducted regularly by the Young Judea organization. Those wishing to join are asked to apply any Sunday afternoon at 213 Selkirk Avenue.

TALMUD TORAH

The annual meeting of the Talmud Torah was held in the building, Wednesday evening, April 4. The president, Mr. H. E. Goldin, occupied the chair. In delivering his message to the assembly he strongly urged those present to continue their support to the institution. Mr. H. L. Weidman, chairman of the Board of Education, gave his report, and Mr. L. Booke read the House Committee report. Mr. M. Tessler read the treasurer's report. These were debated upon at length by those present and was continued at the next meeting which took place Tuesday evening, April 10. The meeting, before adjourning, expressed their best wishes to Mr. H. L. Weidman, in view of his forthcoming trip to Palestine.

SHAREY ZEDEK CONGREGATION

The semi-annual meeting of the members of the Shaarey Zedek Congregation was held in the assembly room of the synagog on the evening of April 2, when a large attendance was present. At this meeting the balance sheet is presented and the election of the salaried officials takes place. After the reading of the minutes, the President, Mr. Max Steinkopf read his report, which contained a mass of detail, such has probably not been laid before the members previously. The report was compiled in a most able manner, giving facts as they were, praise where due and blame where deserved. By a unanimous vote the address was ordered to be printed in the next number of the Shaarey Zedek News, a booklet which is circulated by mail to all the members of the congregation.

The various standing committees made their reports on finance and progress, that of the cemetery committee being outstanding in its plans for beautifying the cemetery, and also in the laying out of a small public park on the Main Street frontage, an undertaking which will take about three years to complete and entail an outlay of about eight thousand dollars. As this spot is immediately facing the entrance to Kildonan Park, it will prove a credit to the congregation and a beauty spot to the district.

The elections resulted in the continuation of all the officials in their respective positions with the exception of the secretary, Mr. P. Stephany, who resigned after several years service, owing to the pressure of his own business. Mr. Harry Ginsberg was elected in his stead.

SHAAREY ZEDEK SISTERHOOD

The regular monthly meeting of the Shaarey Zedek Sisterhood took place at the Synagog, Wednesday afternoon, April 4. The president, Mrs. Max Heppner, occupied the chair.

Satisfactory reports were made by the Hospital, Sunday School, Friendly visiting, and House committees. This week Rev. H. J. Samuel went to Stony Mountain Penitentiary, where he gave a Passover service to the Jewish inmates, and took with him supplies and Hagadahs provided by the Sisterhood. Ten additional needy families came to the notice of the Sisterhood during the month and are being cared for under the Mother's Allowance Act, making eighteen cases in all. An interesting feature of the meeting was the splendid address given those present by Mr. Harkness, Judge of the Juvenile Court, his subject being "the Educating and Bringing-up of Children."

JEWISH ORPHANAGE

Two outstanding events marked the commencement of the Passover festival, the Seder service and a special barmitzvah service on the first day, both of which will long remain as red letter days in the memory of those who had the privilege of being present. Passover in the Orphanage is always the occasion of impressive ceremonies and celebrations of a divine nature.

The traditional Seder with its many ceremonies is a spectacle not easily forgotten once witnessed.

The large and beautiful dining room was fittingly and artistically decorated with national emblems and colors, the many tables arranged in the shape of the Hebrew letter "Hes" were sparkling white and loaded with the many dainties so familiar to every Jewish home and so popular with every Jewish child. To see those one hundred and ten children in their holiday attire with the holiday spirit expressed on their faces as they were reciting chapters from the Hagadah and listening to the explanations from the "bal mesede" the meaning of every ceremony they were about to go through, and to remember that these children are remnants from fifty different families that once were and are no more, that children were gathered here from all corners of the great West, just as remnants of a broken ship, was at once a sad and joyous feeling, sad for the tragedy in human life for the inevitable fate that lurks from the corner and gets the rich and the poor, the good and the bad alike, and mingled with this, the feeling of joy, that after all the world is not so bad as long as these children are looked after in this manner.

Here in this place amongst the Orphans one feels that the traditional Seder has a soul and a meaning, and that the "Kol dichfin Eise Veechoe" is a reality.

The Hagadah as sung by the choir was in itself an inspiration so delightful that one wished it to last longer and longer.

The real surprise, however, came at the morning service of the first day, Israel Hassanof, a ward of the institution, was to become barmitzvah; in honour of this occasion one of the boys officiated as cantor and the full choir assisted.

A large crowd came from the city for this special service, and how pleasantly surprised they were, the young cantor charmed and captivated every heart with his young and sweet voice and with deep understanding of the Jewish music and sacred hymns.

The barmitzvah read the Torah himself, sang the Maftir, and delivered an address. The text of the sermon was from Jeremiah 23:7, "Therefore behold the day is come." Many a tear was shed when the boy spoke of the days of old and the days to come, and every one asked himself the one question: "Is it not a dream?" When did western Jewry accomplish all that? It is no dream, but convincing and positive fact.

Montreal

Jacob Ben-Ami whose performances in "Green Fields" and in the Danish play, "Samson and Delilah," were a revelation to Montreal theatre-goers has been persuaded to remain with us for another week. As Levi Itzcok, in "Green Fields" Ben-Ami showed us, as we have never been shown before, the rare beauty and the deep poetic yearnings of the ascetic. To see Ben-Ami as Peter the playwright in "Samson and Delilah," is to see deeply into the hated soul of the artist. This week Ben-Ami appeared in "The Hired Bridegroom," a tragic comedy by Ossyp Dymov, the author of the Bronx Express, which ran in New York last year. Dymov, who is one of the cleverest of the Yiddish writers of the day, has given us in "The Hired Bridegroom" a comedy of situations; but in truly Dymovian fashion he has poked fun satirically at the pretences and petty ambitions of the poorer folk. The play gives us a vivid picture of life as it is lived by the poverty-stricken people in a small town in Russia. We have the water-carrier of the village, vain with the importance that is his because he, and he alone, is the official letter writer of the sweathearts of the town. The playwright has made his characters the butt of quips and jokes, yet underlying it all there is the terrible tragedy of poverty. Ben-Ami will leave Montreal this week for Boston, Mass., where he will appear in several of Peretz Hirschein's plays.

The annual elections of officers of the Maccabean Circle took place last Thursday night at a meeting in the McGill Union. The following were elected to offices: president, Samuel Mirsky; vice-president, Harry Batshaw; treasurer, Bernard Cohen; recording secretary, Harold Freeman; corresponding secretary, Isadore Wolfe; members of executive body, Minnie Ratner, Queenie Klineberg, Charles Brownstein, Sam. Chaite, Otto Klineberg.

The Community Players closed their season with two splendid plays, "Androcles and the Lion" by G. B. Shaw, and the "Truth about Blayds" a clever drama that was on Broadway last year.

The Young People's League of the Chevra Kadisha's Musicale—Dramatic Night will take place at the League's Headquarters, 198 Mance Street, on Tuesday, April 17, at 8.15. The programme is: Speaker, Mr. R. Rabinovitch, dramatic editor of the Jewish Daily "Eagle" who will speak on "Jewish Contributions to World Drama"; piano solo, Miss Lillian Dezwirek; Y. M. H. A. Drama League will present their playlet "Sham." Those taking part will be Miss Sadie Lerner, Messrs William Shapira, J. B. Becker, Bert Fromson. Mr. I. Diner, stage-manager; violin solo, Mr. Moe Katz, accompanied by Miss Sara Katz; vocal solo, Miss Rose Lazare accompanied by Miss E. Asner; dramatic sketch, directed by Mr. Max Wolofsky; dance music provided by the League Orchestra.

Mr. Otto Klineberg has been elected president of the Philosophical Society of McGill.

A most interesting entertainment was given for the pupils of the Shaar Hashomayim Sunday School last Tuesday afternoon in the Community Centre. The programme was of a high standard and delighted the hundreds of children who had assembled for an afternoon's fun. The children of the Hebrew Department of the Sunday School took part in a little Hebrew sketch that illustrated the Seder Service. Nettie and Beatrice Klineberg sang the Seder melodies. Daniel Elkin filled the principal role well. The Girl Guides of the School who have been active all year, did their bit with a "sing-song" that was entertaining. Miss Vera Winfield played several piano solos, and little Miss Werner recited. The feature of the afternoon was a playlet, "To Save His Country." Miss Sallie Solomon who directed the play was presented with a beautiful bouquet of American beauty roses by the children as a token of their appreciation of her indefatigable efforts to make the sketch a success. The story of the play tells of a Jewish lad of seventeen who left his home in Rochefort, France, to fight in the army of Napoleon. The youth had enlisted

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without the knowledge of his parents, and the scene which shows his return a year later, just as the family are at the Seder Table, is touching. Miss Solomon is to be congratulated upon the beautiful costumes and clever scenic effects. Gladys Samit, as the grief-stricken mother was convincing, and Jeanette Markowitz as Marie, the daughter of the house was charming. Elliot Levinoff the village blacksmith who was the guest at the Seder Table sang nicely. Those taking part in the play were Gladys Samiff, Jeanette Markowitz, Helen Pant, Mendel Bosner, Elliot Levinoff, Lyon Cohen, Morris Katz, Harold Lande, Mark Kauffman.

"Egypt and the Valley of the Kings" was the topic of an interesting address at the supper meeting of the Men's Club of the Church of St. James the Apostle, given by Rabbi Max J. Merritt. Lantern slides were also shown depicting many of the scenes which have been made famous by recent excavations.

Mr. A. Hecht of Westport spent Passover in Montreal.

Dr. Solomon Vineberg of New York spent Passover in town with his mother, Mrs. J. J. Vineberg.

Miss Emma Abumovitch, Sherbrooke Streete West, is leaving on Saturday night for Pleasantville, New York, to take a position with the Hebrew Sheltering and Guardian Society.

The Annual Maccabean banquet took place at the Venetian Gardens on April 9.

Mr. and Mrs. Philip Kert, Iroquois Falls, Ont., spent Passover in Montreal.

Miss Bella Lande who was a patient in the Royal Victoria Hospital, is now convalescing at home.

Mr. Joe Magid has returned from Ste. Jovite where he spent the past week.

Mrs. Clarence Michaels, Mt. Stephen Avenue, spent the Passover holidays in Cornwall, Ont.

Mrs. Isadore Ortenberg has returned from New York.

Mrs. Harry Robinson, Grosvenor Avenue, has returned from New York

Mrs. A. J. Freiman of Ottawa is a guest at the Mount Royal Hotel.

Mr. Karl Kusser of Iroquois Falls, Ontario is in Montreal.

Miss Antonia Seiden has returned from a trip to New York.

Mrs. D. Klineberg, Dorchester Street West is visiting her daughter, Mrs. A. B. Bennett, Indian Grove, Toronto.

Mr. Jonas Myerson has gone to New York for a short trip.

ENGAGEMENTS

Mr. and Mrs. G. Hill wish to announce the engagements of their daughters, Katie, to Myer, son of Mrs. E. Aikovitch, of Montreal, and Beatrice, to Bernard, son of Mr. J. Waterman, of Hamilton, Ont.

Mr. and Mrs. J. Silberberg announce the engagement of their daughter, Bessie Bertha, to Mr. E. I. Mallek, son of Mr. M. Mallek. Marriage will take place in June.

Mr. and Mrs. J. Levitt wish to announce the engagement of their daughter, Rae, to Moe Tatiner, of New York, son of Mr. and Mrs. J. Tatiner, of Montreal.

MARRIAGE

On Thursday, March 29, 1923, by the Rev. Rabbi Cohen, Betty, daughter of Mr. and Mrs. D. Rudenko, to Mr. Joseph Miller, of New York.

BORN

Born on April 5, 1923, at the Montreal Maternity Hospital, to Dr. and Mrs. H. Friefeld, a daughter.

Born on March 30, 1923, at 185 Villeneuve Street, West, to Mr. and Mrs. Julius Rost, a daughter. Both doing well.

Ottawa

A musical comedy entitled "Katchy-Koo" will be given at the Centre Theatre on Wednesday and Thursday, April 25 and 26, under the joint auspices of the Senior and Junior Hadassah. At a meeting held last Thursday evening the following conveners were appointed: General convener, Mrs. A. J. Freiman; assistant director, Miss Lilian Ginsberg; business committee, Mrs. J. J. Marks, Mrs. L. Leiken, Miss Bertha Slonemsky; finance, Mrs. H. Cooper, Miss O. Pullan and Miss H. Abelson; advertising, Mrs. I. L. Cohen; publicity, Mrs. J. N. Nathanson, Mrs. H. Dover and Miss Drazin; costumes, Mrs. D. Mirsky; music, the Misses Pearl Slonemsky, Esther Richter and Pauline Gould; tickets, Mrs. A. Slonemsky, Mrs. A. H. Coplan, Mrs. M. A. Venis, Mrs. B. Edelson, Mrs. J. Davis, Mrs. D. Epstein, Miss Pearl Slonemsky and Miss Blanche Millar. Boxes, Mrs. H. Dover. Chaperones for the chorus, Mrs. B. Pearl, Mrs. H. Freedman, Mrs. L. Davis, Mrs. J. Davis, Mrs. D. Epstein, Mrs. J. J. Marks, Mrs. M. Shenkman, Mrs. Diamond, Mrs. E. Bernett, Mrs. R. Kaminsky, Mrs. D. Mirsky and Mrs. H. Dover.

An executive meeting of the Ottawa branch of the Jewish National Workers' Alliance was held last week. The name "Dr. Herzl Branch" was officially adopted; a literary evening and concert was arranged to be held on Sunday evening April 22, to which the public would be invited to hear addresses on the aims and activities of the Alliance. At this public meeting details of the official installation in May will be announced. Those present at the meeting were Messrs. H. Edelstein, H. Simonoff, D. Slover, Green, Caslov and Drachler.

The first of the home and home games for the Eastern Canada Juvenile Basketball Championship was played here last week, and resulted in a score of 36 to 10 in favour of the Y. M. H. A. boys against the Montreal Engineers. Abramovitch played in his usual brilliant style and was largely responsible for the Y. M. H. A. victory.

The Ottawa friends of the Montreal Y. M. H. A. Senior and Intermediate Basketball Champions of the province of Quebec were disappointed to see these go down to defeat before the Rideau Aquatic Club of Ottawa in one of the hardest fought and best played games ever seen in this city.

Arrangements have been made by the Ottawa Lodge of the B'nai B'rith to hold a dance and bridge at the Racquet Court on the 16th inst.

Mr. and Mrs. B. Goldfield, who spent the last week end in Montreal the guests of Mrs. Goldfield's mother, Mrs. A. Rapp, have returned home.

Mrs. I. Sugarman and her daughter Miss Florence Sugarman are in Montreal staying at the Mount Royal Hotel.

The engagement is announced of Miss Fannie M. Adler, eldest daughter of Mr. and Mrs. M. Adler, to Mr. Archie Greenberg, of New York. The marriage will take place on May 3.

Mrs. A. Pinco is leaving for Montreal at the end of the week.

Miss Sallie Fisher, who has been staying with her sister, Mrs. Pinco, has left for Middleton, New York, accompanied by her niece, Miss Maxine Pinco.

Mrs. J. Lecker of Montreal is spending the week end with her daughter, Mrs. Harry Dover.

Daughters were born this week to Mr. and Mrs. Myer Stein, Mr. and Mrs. Nathan Evanchik and to Mr. and Mrs. Charles Tanner.

Hamilton

The Hadassah held a very enjoyable bridge party last Wednesday afternoon in the United Hebrew Building. Fifteen card tables were engaged in play. Prizes were given at each table. A pair of hand embroidered doilies donated by Mrs. L. Strossel were raffled which was won by Miss Albeena Simonsky of Toronto.

Mr. David Sweet, chairman of the Keren Hayesod campaign, and Rabbi Berger appealed to the ladies for assistance in the coming campaign. Fifty ladies volunteered to canvass during the three days of the campaign. The hostess for the occasion were Mesdames S. Needle, Rose Levy, H. Freiman and Mrs. Strossel.

The Hadassah Chapter as a body is taking an active part in the Keren Hayesod campaign. Its members are taking a keen interest in everything appertaining to the work, offering their assistance in all undertakings. The executive is greatly encouraged by the willingness of all members to co-operate in all Zionist activities.

Rabbi J. Berger addressed the Beth Jacob congregation on Sunday morning, April 8, making an eloquent appeal for contributions to the Keren Hayesod.

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ZIONIST
Beth Jacob Social Club

The regular meeting of the Beth Jacob Social Circle was held on Sunday evening, April 8, in the club rooms of the Circle. A large attendance was present. After the usual business was transacted, a delightful programme was enjoyed. Miss Margaret Sullivan gave a number of vocal solos, accompanied by her brother Jack. A call for canvassers for the Keren Hayesod was made by the president, Mr. Ab. Walters, and a number responded.

Council

The annual meeting of the Council of Jewish Women will be held on April 17, when Mrs. H. Sternberger, executive secretary of the National Council, will be the guest of honour. The meeting will be held in the Royal Connaught Hotel, with a dinner following the meeting. Many local organizations will be represented, also representatives from the Toronto section. The report of the year's activities will be given and other matters of interest will be taken up at the meeting. Anyone desiring to attend the dinner will kindly notify Miss Lillian Goldstein to make the necessary reservations.

An executive meeting of the Council was held on Thursday evening, April 5, at the home of Mrs. Rose Levy. Business in connection with the annual meeting was taken up, also other matters of importance.

Miss Eva Wright, Victoria Avenue N., entertained on Sunday evening at her home, in honor of Miss Ida Weintraub of Buffalo.

Mr. and Mrs. S. Hershladter of Chicago are visitors of Mr. and Mrs. Klein, James Street N.

Mrs. Archie Grossberg, Toronto, is a visitor in town, the guest of Mr. and Mrs. M. Grosberg, Charlton Avenue W.

Mrs. Raphaelson, New Jersey, is visiting Mrs. Zimmerman, Catharine N.

Mr. J. Seidel, Buffalo, was a visitor in town last week, the guest of his cousins, Mr. and Mrs. M. Lax.

Miss Albeena Simonsky, Toronto, was visiting Miss Ruth Levy over the holidays.

Mr. and Mrs. J. Ruben, who have been on an extended trip to Europe have returned home.

Mr. and Mrs. H. Langer, Maple Avenue, were visitors in Toronto over the holidays, the guests of their parents, Mr. and Mrs. Cadesky, Borden Street.

Mr. and Mrs. P. Phillips were visitors in Toronto over the holidays.

Mr. M. Loomer was a visitor in Toronto over the holidays.

SAMMY GOLDMAN AGAIN ORDERED DEPORTED

New York, April 3, (J. C. B.).—Sammy Goldman, the 16-year old Jewish boy against whose deportation Governor Smith and the New York State legislature protested was examined again by a board of psychiatrists at Ellis Island. After tests which lasted for three hours, the Board decided that the boy was feeble-minded.

Dr. Mark A. May, a psychiatrist at Syracuse University, who appeared before the board in the boy's behalf said that Sammy's voice "had a squeak in it" and his eyes were dull. "His personality unfortunately is against him." Dr. May said. "If I could put a bag over his head and let him talk, I believe he would pass the test. I believe if he had the schooling opportunity his intelligence would be higher, and for this reason I cannot regard him as a mental defective."

Commissioner of Immigration Todd declared following the hearing that in view of the Board's finding, he had no alternative except to again recommend that the boy be deported.

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CAMPAIGN AGAINST EAST EUROPEAN JEWS IN GERMANY CONTINUED

East Europeans Must Give Way for Ruhr Germans, Anti-Semites Cry

Berlin, (J. T. A.).—The claim that Berlin and other parts of Germany must find room for the Germans now leaving in great numbers the Ruhr region, is being used by the anti-Semitic press as a further argument in their campaign against the East European Jews who have recently settled in Germany.

The German anti-Semites, according to Dr. Paul Nathan, a leading spokesman of German Jewry, are also using the immigration restrictions of the United States to further their campaign. They urge that Germany follow the example of the U.S. which has raised the bars against immigrants and go a step further and refuse admission to Jews.

"If the U.S. were to drop its immigration restrictions the German anti-Semites would lose their principal argument against the Jewish immigration", Dr. Nathan declared. It is estimated that there are at present 50,000 East European Jews in Germany.

Dr. Oscar Cohen, a Jewish socialist leader is warning the anti-Semites that it is to Germany's own interest that she treat the East European Jews in her midst properly. "Millions of Germans may be forced to leave Germany for other countries. Then the Germans will know the sufferings of the wanderer. The help of the Jew in the countries where he may immigrate to may prove helpful to the Germans in that contingency." Germans should not underestimate the power of the Jews in other countries, Dr. Cohen declared, pointing to the severance of diplomatic relations with the Czar by the American Government because of his refusal to admit an American Jew of East European origin in Russia.

Vienna, (J. T. A.).—Dr. William Rosenberg, Councillor of the Anglo-Austrian bank and financial adviser of the Austrian Government committed suicide to-day.

This is the second suicide in the family of the noted banker, Dr. Rosenberg's son ending his life in Paris in 1921.

"A Little Bit Off"

Continued from page 3

"To my misfortune I was persuaded to buy a lot far out from the city. I hoped that some time I would build a little home for my family where we could live quiet and where my children could learn without being drawn away from their studies by the excitements in the city. Who could tell then the railroad—the plague take them—would want to build rails right through the lot I bought and that they should pay me twenty times as much as it cost.

"That never 'rained me. My wife, who till that time was satisfied with a quiet life, became a regular society lady. The children—you. Learning, education! They laughed at it. What could I alone do against them? Maybe I am too weak natural. I am not superstitious, but I really think there was a curse on me with the money.

"Imagine how I got on little learning! Yet the only one in our house who goes to a lecture, who buys a good book, is me. The rest of them are always looking for pleasure. Whatever I say to them sounds to them crazy. Vel, to tell you the truth, the way they live, the way they dress, and what they talk about, they seem to me to be crazy.

He stared at the ground a while. Then he looked up with a sigh, and before the book, saying: "It vas should give my children a skolar they wouldn't do dis. Vel imagine I vent to dis supper in London to pay for a course to lectures on literature."

Without saying another word, he got up and walked away.

"Well, he doesn't talk as if he were a little bit off," said the intuiting lady. "Hamabe Jewish Review".

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